



CITY OF STOCKTON

PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209/937-8411 • Fax 209/937-8277

www.stocktongov.com

LETTER OF CLARIFICATION NO. 1

ANIMAL SHELTER RENOVATION PROJECT NO. P023001

TO ALL PROSPECTIVE BIDDERS

DATE: March 27, 2024

Letter of Clarification No. 1 for the above project consists of the following:

- 1. This acknowledgement form (see important notice at the end of this document).

REQUEST FOR QUALIFICATIONS

- 2. The "Bid Opening Date" has been updated to the following:

"Wednesday, April 10, 2024, 3:00 p.m."

Joshua Lewis
City of Stockton
22 E. Weber Avenue, Room 301
Stockton, CA 95202

- 3. Part II, Section B: History of the Business and Performance, Page 17

CHANGE:

- 5. State your firm's gross revenue for each of the last three (3) years:

2017-2020

2018-2021

2019-2022

CHAD REED, DIRECTOR
PUBLIC WORKS DEPARTMENT

ERIC ALVAREZ
DEPUTY PW DIRECTOR/CITY ENGINEER

CR:EA:WJ:JL:cal

NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR PROPOSAL. FAILURE TO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE PROPOSAL BEING REJECTED AS NOT RESPONSIVE.

CONTRACTOR: _____

CONTRACTOR SIGNATURE: _____

DATE: _____

